



**MARYLAND DEPARTMENT OF NATURAL RESOURCES  
FISHING & BOATING SERVICES  
AQUATIC STUDIES PERMIT**

(Authority: NRA 4-11A-02 and 4-602)

1. PERMITTEE <b>Baltimore Lab School</b>		2. PERMIT NUMBER <b>A-16109</b>	
3. MAILING ADDRESS <b>2220 St. Paul Street Baltimore MD 21218</b>	4. FACILITY ADDRESS <b>SAME AS MAILING  Baltimore City</b>	5. EFFECTIVE <b>12-06-2016</b>	6. EXPIRES <b>06-30-2017</b>
7. NAME OF PERSON TO CONTACT <b>John Mulherin</b>		8. PHONE <b>410-261-5500</b>	
9. TYPE OF CULTURE <b>TANK AND AQUARIUM CULTURE</b>			
10. SPECIES <b>rainbow trout eggs and fry</b>			
11. SOURCE/ORIGIN (COLLECTION FROM MARYLAND WATERS IS PROHIBITED UNLESS OTHERWISE NOTED IN SECTION 12 OF THIS PERMIT) <b>FISH FROM TROUT UNLIMITED—RELEASES ALLOWED ONLY IN PRE-APPROVED AREAS</b>			
12. CONDITIONS AND AUTHORIZATIONS			
<p>A. AUTHORITY FOR THIS PERMIT IS UNDER THE ANNOTATED CODE OF MARYLAND §§4-11A-02 AND 4-602. THE CONDITIONS IN STATE LAW AND REGULATIONS ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS, AND CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, FEDERAL, LOCAL OR OTHER STATE LAWS.</p> <p>B. OBTAIN ALL NECESSARY PERMITS AND COMPLY WITH ALL APPLICABLE HEALTH AND ENVIRONMENTAL LAWS AND REGULATIONS.</p> <p>C. ALLOW THE DEPARTMENTAL REPRESENTATIVE TO INSPECT THE FACILITY AND ANY OF THE PERMITTEE'S EQUIPMENT, RECORDS OR PRODUCT RELATING TO THESE ACTIVITIES DURING NORMAL BUSINESS HOURS.</p> <p>D. NOTIFY THE DEPARTMENT IF ANY SIGNIFICANT CHANGES OR ADDITIONS TO A FACILITY ARE MADE AFTER A PERMIT IS ISSUED BY FILLING OUT A SUPPLEMENTAL APPLICATION SUMMARIZING MODIFICATIONS.</p> <p>E. SOURCE/ORIGIN RESTRICTION: YOU MUST NOTIFY THE FISHERIES SERVICE A MINIMUM OF 30 DAYS IN ADVANCE IF THE SOURCE/ORIGIN IS DIFFERENT THAN THAT LISTED IN SECTION 11 OF THIS PERMIT.</p> <p>F. STOCKING CONDITION: ANY STOCKING OF FISH INTO THE WATERS OF THE STATE SHALL BE UNDER THE DIRECTION OF THE DEPARTMENT OF NATURAL RESOURCES.</p> <p>G. IF THE PERMITTEE OR OTHERS OPERATING IN HIS/HER BEHALF IS FOUND TO HAVE VIOLATED THE CONDITIONS OF THIS PERMIT OR ANY APPLICABLE STATE OR FEDERAL LAW OR REGULATION, THE DEPARTMENT MAY REVOKE THIS PERMIT IN ACCORDANCE WITH MARYLAND'S ADMINISTRATIVE PROCEDURE ACT (STATE GOVERNMENT ARTICLE 10-201 TO 10-206) AND ENSURE COMPLIANCE WITH THE REVOCATION.</p>			
13. REPORTING REQUIREMENTS <b>PROGRAM COORDINATOR SUBMITS AN ANNUAL REPORT OF ACTIVITIES UNDER THE PERMIT.</b>			
ISSUED BY <i>Richard Bohm</i>		TITLE <b>PERMIT COORDINATOR 410-260-8317</b>	EXPIRES <b>06-30-2017</b>